

Taos Field Office
224 Suite C Cruz Alta Road, P.O. Box 1928, Taos, NM 87571
Phone: (575) 758-3863 x3 Web site: www.nm.nrcs.usda.gov

NRCS Team III Monthly Report

October 6, 2020

Environmental Quality Incentives Program – EQIP

- Staff are currently working on engineering and vegetative practice designs, checkouts, cultural resource clearances and conducting site visits.
- New applications received will be entered in for FY 2021 batching period.

Conservation Stewardship Program - CSP

- New applications received will be entered in for FY 2021 batching period.

Conservation Agricultural Mentoring Program (CAMP)

- CAMP is a state-driven, partnership and field-based program to build strong employee-producer relationships and increase employees' knowledge of production agriculture in their local areas.
- NRCS will match producer volunteers who are passionate about conservation and teaching with field employees who have fewer than three years of experience or who are new to the area.
- The producers will have an opportunity to mentor the employees.

Team III Update

- As of March 20th, our offices are closed to the public. We will have one employee in each office to answer phones. Employees are meeting folks outside the offices by appointment.
- Employees are still doing site visits and are following COVID19 protocols such as social distancing.
- Now through Dec 11, 2020, the U.S. Department of Agriculture (USDA), through the Farm Service Agency (FSA), will be accepting applications from agricultural producers for the Coronavirus Food Assistance Program 2 (CFAP2).

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Training

- UTV Training is scheduled 10/6/2020 for Team 3.

Local Work Group.

- Thank you to all who attended the Local Work Group Meeting.



SAVE THE DATE!

**State Technical
Committee Meeting**

October 15, 2020
Webinar and Teleconference
10:00 am to 2:00 pm

See below for link and call in
information

For more information please
contact Kenneth Branch at 505-761-
4454 or Kenneth.branch@usda.gov

Call in number: 1-888-844-9904

Access code: 4118272

To join the meeting:

<http://nrcs.adobeconnect.com/nm-programs/>

**Respectfully Submitted,
David Griego
District Conservationist, Team III**